



**SOCIETY OF FIRE PROTECTION
ENGINEERS
SOUTHERN NEVADA CHAPTER
STUDENT GRANT**



Student Grant Criteria Spring 2014

The Executive Board of the Southern Nevada Chapter of the Society of Fire Protection Engineers has approved the award of \$1,000 Collegiate Student Grants for the Spring 2014 school year.

The purpose of these grants is to promote the Fire Protection Engineering industry in the Southern Nevada area. Students need not be enrolled in a fire protection engineering degree program, but must be in an accredited engineering or science program and demonstrate an interest in the Fire Protection Engineering industry in the Southern Nevada area.

These grants are open to both full and part time students that are interested in, or are currently working towards, a career in the Fire Protection Engineering industry.

A typical applicant is an undergraduate or postgraduate student in an accredited Engineering degree program and demonstrate an interest in the Fire Protection Engineering industry. Special consideration is given to applicants who have taken or are enrolled in the Fire Protection Engineering course offered at UNLV. A minimum cumulative GPA of 2.5 in classes in the field of study is required for application.

The application deadline is February 7, 2014. The Executive Board will review all Grant Applications received on or before the February 7, 2014 deadline, and select the recipients deemed most worthy in the opinion of the Board. All applicants will be notified via email with the results of the Board's decision.

The grant will be awarded at the during the Spring 2014 semester. Additionally, the recipient will be invited to attend a SFPE Chapter Meeting. The Southern Nevada Chapter of SFPE does not guarantee any/all applicants will receive a grant award, nor is the grant amount guaranteed, nor is there any obligation to make an award. The scholarship is awarded without regard to race, color, creed, ethnic background, gender, or physical capabilities.

Interested students must fill out and submit a written application. Please mail your application to:

Greg Shino
JBA Consulting Engineers
5155 W. Patrick Lane, Suite 100
Las Vegas, NV 89118

For any questions, please contact Greg Shino at (702) 362-9200 or greg.shino@jbace.com.

Southern Nevada Chapter
Society of Fire Protection Engineers
Grant Program for the Spring 2014 School Year

Application

Contact Information

- 1) Full Name: _____
- 2) Telephone Number: _____
- 3) Email address: _____
- 4) Home address where permanent residence is/was established:

- 5) Mailing Address, if different from above:

College and Work Information

- 6) Name and dates attended for all colleges/universities attended:

- 7) The name of the college/university, the location of the college/university, and the title of the degree program in which the applicant is currently enrolled:

- 8) Complete academic college transcript, including course load for the current semester (as an enclosure)

